



**BOARD OF SELECTMEN  
AGENDA  
Tuesday, March 4, 2014  
7:00pm  
Town Hall Meeting Room**

**Marie Sobalvarro (Chair), Lucy B. Wallace, Ronald V. Ricci, Stuart Sklar, Leo F. Blair**

- 1) Call Meeting to Order – Marie Sobalvarro*
- 2) Approve minutes: 2/21 & 2/24(7:00)*
- 3) Meet with the Hildreth House Improvement Committee to discuss scope of project (7:05)*
- 4) Meet with Elm Commission to review Tree Policy (7:20)*
- 5) Public Communication (7:35)*
- 6) Town Administrator Report - miscellaneous issues and discussion items (7:40)*
- 7) Action/Discussion Items (7:50):*
  - a) Approve Ken Harrod Bike Ride – May 31<sup>st</sup>*
  - b) Award Littleton County Road drainage project*
  - c) Approve Transfer Station sticker donation - Schools Trust Dinner Theater Gala*
  - d) OPEB policy changes*
  - e) Discuss ATM warrant articles support and assignments*

***NEXT SCHEDULED MEETING  
Tuesday, March 18, 2014  
Town Hall Meeting Room  
7:00PM***